

**EVALUATION CRITERIA Summary Totals**  
**7/10/2025 @ 2:00 PM**

**CRITERIA AND POINT VALUES FOR RFP #2025-012P Comprehensive Master Plan**

**OFFERORS: Proposal** must address each of the following criteria. Each proposal may be awarded points up to the amount listed.

<b>CRITERIA</b>	<b>Possible Points</b>	<b>Able City, LLC</b>	<b>ARC, INC</b>	<b>LOI Engineers</b>	<b>Sites Southwest</b>	<b>Urban Alchemy</b>	<b>Wilson &amp; Co</b>
<b>B. Technical Specifications</b>							
<b>1. Criteria 1</b> Offeror’s Firm History and Experience (Include history and experience of any proposed subcontractor firm)	<b>10</b>	<b>9</b>	<b>8</b>	<b>8</b>	<b>9</b>	<b>7</b>	<b>8</b>
<b>2. Criteria 2</b> Proposed Key Personnel Experience	<b>10</b>	<b>9</b>	<b>7</b>	<b>7</b>	<b>8</b>	<b>7</b>	<b>8</b>
<b>3. Criteria 3</b> Understanding the Scope of Work and Existing Community Conditions	<b>10</b>	<b>9</b>	<b>7</b>	<b>8</b>	<b>8</b>	<b>7</b>	<b>7</b>
<b>4. Criteria 4</b> Proposed Public Engagement Plan	<b>20</b>	<b>18</b>	<b>15</b>	<b>16</b>	<b>16</b>	<b>16</b>	<b>15</b>
<b>5. Criteria 5</b> Economic Analysis Capabilities of Offeror	<b>20</b>	<b>18</b>	<b>16</b>	<b>14</b>	<b>16</b>	<b>13</b>	<b>15</b>
<b>6. Criteria 6</b> Unique Design & Technical Capabilities of Offeror	<b>20</b>	<b>19</b>	<b>15</b>	<b>15</b>	<b>16</b>	<b>13</b>	<b>15</b>

<b>7. Criteria 7</b> References	<b>10</b>	<b>9</b>	<b>7</b>	<b>8</b>	<b>7</b>	<b>7</b>	<b>7</b>
<b>C. Business Specifications</b>							
1. Campaign Contribution Disclosure Form (Appendix B)	Pass/Fail	<b>Pass</b>	Pass	Pass	Pass	Pass	Pass
2. Letter of Transmittal Form (Appendix D)	Pass/Fail	Pass	Pass	Pass	Pass	Pass	Pass
3. Debarment Certification (Appendix F)	Pass/Fail	Pass	Pass	Pass	Pass	Pass	Pass
4. Non-Collusion Affidavit (Appendix G)	Pass/Fail	Pass	Pass	Pass	Pass	Pass	Pass
5. New Mexico Resident Business Preference	8		<b>8</b>		<b>8</b>	<b>8</b>	<b>8</b>
6. New Mexico Resident Veterans Preference	10						
<b>TOTAL POINTS:</b>	<b>110</b>	<b>90</b>	<b>83</b>	<b>76</b>	<b>87</b>	<b>78</b>	<b>84</b>

*Christy Cohen*  
 Purchasing Agent

*7/22/2025*  
 Date